

**NOTICE IS HEREBY GIVEN THAT THE LANCASTER CITY COUNCIL  
WILL CONDUCT AN OPEN MEETING ON THE DATE AND TIME  
BELOW AT LANCASTER CITY HALL,  
209 EAST WASHINGTON STREET, LANCASTER MO 63548**

**DATE POSTED:** September 5, 2025

**MEETING DATE and TIME:** September 8, 2025 @ 7:00pm

**AGENDA**

**The tentative agenda of this meeting includes:**

**Call the meeting to order**

**Approval of the agenda**

**Approval of Regular Minutes**

**Approval of Special Minutes**

**Monthly Bills and financial reports: Bank Balances, Dept. Income & Expenses**

**Citizens and guests:**

**Officers Report:** Police Dept. James Berry, **City Employee:** George, Jimmy, Candy

**Councilmen:** Kevin Buckallew-Streets, Paul Reynolds-Park and Fire, Cole Tippet-Police,  
Tommy Roberts-Water & Sewer

**Old Business:**

- DEMO Project
- TAPP Grant

**New Business:**

- DNR Resolution
- Ammonia Variance
- Fish at the Lake
- Park Rental
- October Meeting?

**Close Meeting (610.021 RSMO) (1) (2) (3):**

Council may go into closed session pursuant to Sunshine Law-Legal actions, causes of action or litigation and employees 610.021 (1) (2) (3)

**Adjournment:** Representatives of the news media may obtain copies of this notice by contacting Candy Tallman, City Clerk, at P. O. Box 477, Lancaster, MO 63548 **(660) 457-3022** Any citizen desiring to address the Council shall be afforded a maximum of five (5) minutes of speaking time. Unless unusual circumstances dictate otherwise, the Council will not make any decision on the issue(s) at that particular meeting. The Council reserves the right to limit the number of persons appearing before the council.