

**NOTICE IS HEREBY GIVEN THAT THE LANCASTER CITY COUNCIL WILL
CONDUCT AN OPEN MEETING ON THE DATE AND TIME BELOW AT
LANCASTER CITY HALL,
209 EAST WASHINGTON STREET, LANCASTER MO 63548**

DATE POSTED: March 14, 2025

MEETING DATE and TIME: March 17, 2025 @ 7:00pm

AGENDA

The tentative agenda of this meeting includes:

Call the meeting to order

Approval of the agenda

Approval of Special and Regular Minutes

Monthly Bills and financial reports: Bank Balances, Dept. Income & Expenses

Citizens and guests:

Officers Report: Police Department, Fire Department, **City Employees:** George and Jimmy.

Councilmen: Kevin Buckalaw-Streets, Paul Reynolds-Park and Fire, Cole Tippett-Police,
Tommy Roberts-Water & Sewer

Old Business:

- Nutrition Site
- TAPP Grant
- Demo Grant
- Phone Service
- Manufactured Home Ordinance
- Budget

New Business:

- JD Mower
- CD
- Swearing in City Clerk

Close Meeting (610.021 RSMO) (1) (2) (3):

Council may go into closed session pursuant to Sunshine Law-Legal actions, causes of action or litigation and employees 610.021 (1) (2) (3)

Adjournment: Representatives of the news media may obtain copies of this notice by contacting Candy Tallman, City Clerk, at P. O. Box 477, Lancaster, MO 63548 **(660) 457-3022**

Any citizen desiring to address the Council shall be afforded a maximum of five (5) minutes of speaking time. Unless unusual circumstances dictate otherwise, the Council will not make any decision on the issue(s) at that particular meeting. The Council reserves the right to limit the number of persons appearing before the council.