# NOTICE IS HEREBY GIVEN THAT THE LANCASTER CITY COUNCIL WILL CONDUCT AN OPEN MEETING ON THE DATE AND TIME BELOW AT LANCASTER CITY HALL, 209 EAST WASHINGTON STREET, LANCASTER MO 63548

**DATE POSTED**: January 10, 2025

**MEETING DATE and TIME:** January 13, 2025

#### **AGENDA**

The tentative agenda of this meeting includes:

Call the meeting to order

Approval of the agenda

Approval of Special and Regular Minutes

Monthly Bills and financial reports: Bank Balances, Dept. Income & Expenses

### Citizens and guests:

<u>Officers Report:</u> Police Department, Fire Department, City Employees: George and Jimmy. Councilmen: Kevin Buckallew-Streets, Paul Reynolds-Park and Fire, Cole Tippett-Police, Tommy Roberts-Water & Sewer

#### **Old Business:**

- Nutrition Site/Food Room
- Ordinances
- Yearly Lawn Mower Bid
- Employee Health Insurance
- CBG Demo Grant
- MoDot Permit 46807
- Employee Handbook

#### **New Business:**

- Worker's Compensation
- Schuyler County After Prom
- MoCCFOA Spring Institute
- Letter from Storm Sirens
- 2025 Budget

## Close Meeting (610.021 RSMO) (1) (2) (3):

Council may go into closed session pursuant to Sunshine Law-Legal actions, causes of action or litigation and employees 610.021 (1) (2) (3)

Adjournment: Representatives of the news media may obtain copies of this notice by contacting Candy Tallman, City Clerk, at P. O. Box 477, Lancaster, MO 63548 (660) 457-3022

Any citizen desiring to address the Council shall be afforded a maximum of five (5) minutes of speaking time. Unless unusual circumstances dictate otherwise, the Council will not make any decision on the issue(s) at that particular meeting. The Council reserves the right to limit the number of persons appearing before the council.