

NOTICE IS HEREBY GIVEN THAT THE LANCASTER CITY COUNCIL WILL CONDUCT AN OPEN MEETING ON THE DATE AND TIME BELOW AT LANCASTER CITY HALL, 209 E WASHINGTON STREET, LANCASTER MO

DATE POSTED: November 8, 2023

MEETING DATE and TIME: Monday, November 13, 2023 at 7:00pm

AGENDA

The tentative agenda of this meeting includes:

Call the meeting to order

Approval of the agenda

Approval of Special Minutes and Regular Minutes

Monthly Bills and financial reports: Bank Balances, Dept. Income & Expenses

Citizens and guests:

Officers Report: Police Dept., Fire Dept., **City Employee:** George, Jimmy. **Councilmen:** John West-Streets, Paul Reynolds-Park and Fire, Cole Tippet-Police, Tommy Roberts-Water & Sewer

Old Business:

- City Clerk Job Position
- Water Payment Drop Box
- Steggall/Old Milk Barn Lease
- Ministerial Alliance
- Schuyler County Nutrition Site
- Title of the Ford Dump Truck
- Thank you from the Schuyler After Prom

New Business:

- Owner Supervised Program (OSP)
- FFY2024 Clean Water State Revolving Fund
- Northeast Missouri Regional Planning Commission's Annual Meeting
- The Lancaster NFP Group Registered Agent

Close Meeting (610.021 RSMO) (1):

Council may go into closed session pursuant to Sunshine Law-Legal actions, causes of action or litigation and employees 610.021 (1) (2) (3)

Adjournment: Representatives of the news media may obtain copies of this notice by contacting the City Clerk, at P. O. Box 477, Lancaster, MO 63548 **(660) 457-3022**

Any citizen desiring to address the Council shall be afforded a maximum of five (5) minutes of speaking time. Unless unusual circumstances dictate otherwise, the Council will not make any decision on the issue(s) at that particular meeting. The Council reserves the right to limit the number of persons appearing before the council.