

**NOTICE IS HEREBY GIVEN THAT THE LANCASTER CITY COUNCIL WILL CONDUCT AN OPEN MEETING ON THE DATE AND TIME BELOW AT LANCASTER CITY HALL, 209 E WASHINGTON ST., LANCASTER MO**

DATE POSTED: October 6, 2023

**MEETING DATE and TIME: Tuesday, October 10, 2023 at 7:00 pm**

**AGENDA**

**The tentative agenda of this meeting includes:**

**Call the meeting to order**

**Approval of the agenda**

**Approval of Special Minutes and Regular Minutes**

**Monthly Bills and financial reports: Bank Balances, Dept. Income & Expenses**

**Citizens and guests:** Schuyler County Nutrition Site Board members

**Officers Report:** Police Dept., Fire Dept., **City Employee:** George, Jimmy. **Councilmen:** John West-Streets, Paul Reynolds-Park and Fire, Cole Tippet-Police, Tommy Roberts-Water & Sewer

**Old Business:**

- Progress on 203 N Marion Street
- Water Payment Drop Box
- Steggall/Old Milk Barn Lease

**New Business:**

- Ministerial Alliance (food room contract)
- Reappointment Carol Hasselbring and Gary Mulvaney to Lancaster Housing Authority through Dec of 2026
- Paul Bloch Hay Contract Expires Dec 2023

**Close Meeting (610.021 RSMO) (1):**

Council may go into closed session pursuant to Sunshine Law-Legal actions, causes of action or litigation and employees 610.021 (1) (2) (3)

**Adjournment:** Representatives of the news media may obtain copies of this notice by contacting Margaret Reynolds, City Clerk, at P. O. Box 477, Lancaster, MO 63548 **(660) 457-3022**

Any citizen desiring to address the Council shall be afforded a maximum of five (5) minutes of speaking time. Unless unusual circumstances dictate otherwise, the Council will not make any decision on the issue(s) at that particular meeting. The Council reserves the right to limit the number of persons appearing before the council.