

NOTICE IS HEREBY GIVEN THAT THE LANCASTER CITY COUNCIL WILL CONDUCT AN OPEN MEETING ON THE DATE AND TIME BELOW AT LANCASTER CITY HALL, 209 E WASHINGTON ST., LANCASTER MO

DATE POSTED: September 7, 2023

MEETING DATE and TIME: Monday, September 11, 2023 at 7:00 pm

AGENDA

The tentative agenda of this meeting includes:

NOTE: Homecoming Sep 22nd

Call the meeting to order

Approval of the agenda

Approval of Special Minutes-Sewer Improvements

Approval of Tax Levy Minutes

Approval of Water Rate Hearing Minutes

Approval of the Regular Minutes

Monthly Bills and financial reports: Bank Balances, Dept. Income & Expenses

Citizens and guests: John Gillum-City Audit, Schuyler County Nutrition Site Board members

Officers Report: Police Dept., Fire Dept., **City Employee:** George, Jimmy. **Councilmen:** John West-Streets, Paul Reynolds-Park and Fire, Cole Tippet-Police, Tommy Roberts-Water & Sewer

Old Business:

- Progress on 203 N Marion Street
- Employee Handbook
- Approve funds for TAP engineering costs/ letter to proceed

New Business:

- Regional Planning Commission Representative for the City of Lancaster
- Appointment of Leslie Wilson to Lancaster Housing Authority through Dec of 2026
- Tuck pointing and sign for city hall

Close Meeting (610.021 RSMO) (1):

Council may go into closed session pursuant to Sunshine Law-Legal actions, causes of action or litigation and employees 610.021 (1) (2) (3)

Adjournment: Representatives of the news media may obtain copies of this notice by contacting Margaret Reynolds, City Clerk, at P. O. Box 477, Lancaster, MO 63548 **(660) 457-3022**

Any citizen desiring to address the Council shall be afforded a maximum of five (5) minutes of speaking time. Unless unusual circumstances dictate otherwise, the Council will not make any decision on the issue(s) at that particular meeting. The Council reserves the right to limit the number of persons appearing before the council.