

NOTICE IS HEREBY GIVEN THAT THE LANCASTER CITY COUNCIL WILL CONDUCT AN OPEN MEETING ON THE DATE AND TIME BELOW AT LANCASTER CITY HALL, 209 E WASHINGTON ST., LANCASTER MO

DATE POSTED: July 6, 2023

MEETING DATE and TIME: Monday, July 10, 2023 at 7:00 pm

AGENDA

The tentative agenda of this meeting includes:

Call the meeting to order

Approval of the agenda

Approval of the Regular Minutes

Monthly Bills

Financial Reports: Bank Balances, Dept. Income & Expenses

Citizens and guests: Anthony Wilson-5th Street overflow pond

Officers Report: Police Dept., Fire Dept., **City Employee:** George, Jimmy. **Councilmen:** John West-Streets, Paul Reynolds-Park and Fire, Cole Tippet-Police, Tommy Roberts-Water & Sewer

Old Business:

1. Repairs to roofs: city hall, food shack, and park shelters
2. Police report on 203 N Marion Street
3. Discussion to fix or trade JD 1025R tractor
4. Date of City Auction; list of equipment, heavy equipment, vehicle and other

New Business:

1. Schedule regular branch pick up
2. TAP grant contract with Allstate Consultants
3. Water Rate Increase

Close Meeting (610.021 RSMO) (1):

Council may go into closed session pursuant to Sunshine Law 610.021 (1) (2) (3)

Adjournment: Representatives of the news media may obtain copies of this notice by contacting Margaret Reynolds, City Clerk, at P. O. Box 477, Lancaster, MO 63548 **(660) 457-3022**

Any citizen desiring to address the Council shall be afforded a maximum of five (5) minutes of speaking time. Unless unusual circumstances dictate otherwise, the Council will not make any decision on the issue(s) at that particular meeting. The Council reserves the right to limit the number of persons appearing before the council.